

KiTavo Deuteronomy 26:1-29:8

When You Enter In

Year Two Deuteronomy 28 The

Blessings and The Curses

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Parasha KiTavo Outline

- 26:1-11 – First Fruits
- 26:12-15 - Declaration for Removing Tithes
- 26:16-19 - Concluding the Commandments
- 27:1-8 – The Written Stones
- 27:9-10 – Becoming a Nation
- **28:11-14 – Blessings and Curses**
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Haftorah

Isaiah 60:1-22

Apostolic Scriptures

B'rit Chadashah

- On giving tithes and offerings:
- Luke 6:38; 21:1-4; 2Corinthians 9:1–15; 1Timothy 5:17–18
- Torah-obedience: Matthew 5:17–19; John 14:15; Romans 3:31; 7:12,14; 1John 2:3–6; Revelation 12:17; 14:12; 22:14
- Being a peculiar people and a set-apart (holy) nation: Matthew 5:16; John 17:11,14; Philippians 2:15; Titus 2:14; 1Peter 2:9,12
- Blessings for obedience and curses for disobedience: Romans 1:18; 2:6–11; 2 Corinthians 5:10; Revelation 20:11–15; 22:11–15

when you enter in = **KI TAVO** = **בִּי תְבוּא**

	א	ו	ב	ת	-	י	כ
letter:	alef	vav	vet	tav		yod	kaf
sound:	(silent)	Oh	V	Tah		EE	Kee

Related Words

enter!, come	<i>bo</i>	בא
enter into a covenant, make an agreement	<i>ba bi-vrit</i>	בא בברית
negotiate (to enter into words with him)	<i>ba bi-dvarim imo</i>	בא בדברים עמו
welcome! (blessed is the one who comes)	<i>baruch ha-ba</i>	בָּרוּךְ הַבָּא
next year (the year the coming)	<i>la-shanah ha-ba'ah</i>	לְשָׁנָה בָּאָה
to be born (come to the world)	<i>ba la-olam</i>	בא לעולם
the world to come	<i>ha-olam ha-ba</i>	הָעוֹלָם הַבָּא

Key Words

(Deu 28:1 TLV) “Now if you listen obediently to the voice of Adonai your God, taking care to do all His mitzvot that I am commanding you today, Adonai your God will set you on high—above all the nations of the earth.

(Deu 28:2 TLV) Then all these blessings will come upon you and overtake you, if you listen to the voice of Adonai your God:

(Deu 28:3 TLV) “**Blessed will you be** in the city, and blessed will you be in the field.

(Deu 28:4 TLV) “**Blessed will be** the fruit of your womb, the produce of your soil, and the offspring of your livestock—the increase of your herds and the young of your flock.

(Deu 28:5 TLV) **Blessed will be** your basket and your kneading bowl.

(Deu 28:6 TLV) “**Blessed will you be** when you come in, and blessed will you be when you go out.

(Deu 28:7 TLV) Adonai will cause your enemies who rise up against you to be struck down before you. They will come out against you one way and flee before you seven ways.

(Deu 28:8 TLV) Adonai will command the blessing on you in your barns and in every undertaking of your hand, and He will bless you in the land Adonai your God is giving you.

(Deu 28:9 TLV) Adonai will establish you as a holy people for Himself, just as He swore to you—if you keep the mitzvot of Adonai your God and walk in His ways.

(Deu 28:10 TLV) Then all the peoples of the earth will see that you are called by the name of Adonai and they will stand in awe of you.

(Deu 28:11 TLV) Adonai will make you overflow in prosperity—in the fruit of your womb, the offspring of your livestock and the produce of your soil—on the land Adonai swore to your fathers to give you.

(Deu 28:12 TLV) Adonai will open for you His good storehouse—the heavens—to give rain for your land in its season and to bless all the work of your hand. You will lend to many nations, but you will not borrow.

(Deu 28:13 TLV) **Adonai will make you the head and not the tail, and you will be only above and not below—if you listen to the mitzvot of Adonai your God that I am commanding you today, careful to do them,**

(Deu 28:14 TLV) and do not turn aside from any of the words I am commanding you today, to the right or the left, to go after other gods in order to serve them.

The Curses of Disobedience To Torah

(Deu 28:15 TLV) “**But if you will not listen to the voice of Adonai your God, to take care to do all His mitzvot and statutes that I am commanding you today, all these curses will come on you and overtake you:**

(Deu 28:16 TLV) “**Cursed will you be** in the city, and cursed will you be in the field.

(Deu 28:17 TLV) **Cursed will be** your basket and your kneading bowl.

(Deu 28:18 TLV) “**Cursed will be the fruit of your womb**, the produce of your soil, the increase of your herd and the young of your flock.

(Deu 28:19 TLV) “**Cursed will you be** when you come in, and cursed will you be when you go out.

(Deu 28:20 TLV) “Adonai will send on you cursing, confusion and frustration in every undertaking of your hand that you will do—until you are destroyed and perish quickly, because of the evil of your deeds by which you have abandoned Me.

(Deu 28:21 TLV) Adonai will make the plague cling to you, until He has put an end to you from the land that you are going in to possess.

(Deu 28:22 TLV) Adonai will strike you with weakness, fever, inflammation, fiery heat, the sword, blight and mildew—they will pursue you until you perish.

(Deu 28:23 TLV) Your sky above your head will be bronze, and the earth beneath you iron.

(Deu 28:24 TLV) Adonai will make the rain of your land powder and dust—it will come down on you from the heavens, until you are destroyed.

(Deu 28:25 TLV) Adonai will bring you to defeat before your enemies. You will go out one way against them and flee seven ways before them. You will become a horror to all the kingdoms of the earth.

(Deu 28:26 TLV) Your carcass will be food for every bird of the heavens and beast of the earth, and there will be no one to frighten them away.

(Deu 28:27 TLV) “Adonai will strike you with the boils of Egypt, with hemorrhoids, with scabs and with itching, from which you cannot be healed.

(Deu 28:28 TLV) “Adonai will strike you with madness, with blindness, and with confusion of heart.

(Deu 28:29 TLV) You will grope at noon as the blind person gropes in darkness, and you will not prosper in your ways. You will be only oppressed and robbed all the time, and there will be no one to save you.

(Deu 28:30 TLV) “You will become engaged to a woman, but another man will sleep with her. You will build a house, but you will not dwell in it. You will plant a vineyard, but you will not put it to use.

(Deu 28:31 TLV) Your ox will be slaughtered before your eyes, but you will not eat of it. Your donkey will be stolen in front of you, and it will not be returned to you. Your sheep will be given to your enemies, and you will have no one to save you.

(Deu 28:32 TLV) “Your sons and daughters will be given to another people while your eyes look on, longing for them all day long—but your hand will be powerless.

(Deu 28:33 TLV) A people you do not know will eat up the produce of your soil and all your labor, and you will be only oppressed and crushed all the time.

(Deu 28:34 TLV) You will be driven mad by the sight that your eyes will see.

(Deu 28:35 TLV) “Adonai will strike you on the knees and thighs with severe boils, from which you cannot be healed—from the sole of your foot to the crown of your head.

(Deu 28:36 TLV) “Adonai will bring you and the king you set over you to a nation you and your fathers have not known—and there you will serve other gods, wood and stone.

(Deu 28:37 TLV) You will become a horror, a proverb, and a byword—among all the peoples where Adonai will drive you.

(Deu 28:38 TLV) “Much seed you will take out to the field—but little will you bring in, for the locust will eat it up.

(Deu 28:39 TLV) Vineyards you will plant and tend—but wine you will not drink or bring in, for the worm will devour it.

(Deu 28:40 TLV) Olive trees you will have in all your territory—but oil you will not rub on yourself, for your olives will drop off.

(Deu 28:41 TLV) Sons and daughters you will father—but they will not be yours, for they will go into captivity.

(Deu 28:42 TLV) All your trees and the produce of your soil the whirring locust will possess.

(Deu 28:43 TLV) “The outsider who is in your midst will rise up higher and higher above you, and you will go down lower and lower.

(Deu 28:44 TLV) He will lend to you, but you will not lend to him; he will become the head and you will become the tail.

(Deu 28:45 TLV) “All these curses will come upon you and pursue you and overtake you until you are destroyed—because you did not listen to the voice of Adonai your God, to keep His mitzvot and statutes that He commanded you.

(Deu 28:46 TLV) They will be a sign and a wonder on you and your descendants forever.

(Deu 28:47 TLV) Instead of serving Adonai your God with joy and goodness of heart, out of the abundance of everything,

(Deu 28:48 TLV) you will serve your enemies, whom Adonai will send against you, in hunger and thirst, in nakedness and lacking everything; and He will put an iron yoke on your neck until He has destroyed you.

(Deu 28:49 TLV) “Adonai will raise up a nation against you from far away, from the end of the earth, just as the eagle swoops down—a nation whose language you will not understand,

(Deu 28:50 TLV) a brazen-faced nation that will not respect the old or be gracious to the young.

(Deu 28:51 TLV) It will devour the offspring of your livestock and the produce of your soil, until you are destroyed. It will not leave behind for you grain, new wine, or oil, the increase of your herds or the young of your flock, until it ruins you.

(Deu 28:52 TLV) It will besiege you within all your town gates throughout your land, until your high and fortified walls—that you trusted in—come down. It will besiege you within all your gates throughout your land that Adonai your God has given you.

(Deu 28:53 TLV) “You will eat the fruit of your womb, the flesh of your sons and daughters Adonai your God has given you, in the siege and stress with which your enemies will distress you.

(Deu 28:54 TLV) The most tender and delicate man among you—his eye will become evil against his brother and the wife of his bosom and the rest of his children that he has left.

(Deu 28:55 TLV) He will not give to a single one of them from his children’s flesh that he will eat, because nothing else is left for him in the siege and stress with which your enemy will distress you within all your town gates.

(Deu 28:56 TLV) The tender and delicate woman among you, who never ventured to set the sole of her foot on the ground out of delicateness and tenderness—her eye will become evil against the husband of her bosom and her son and daughter.

(Deu 28:57 TLV) For in secret she will eat her afterbirth that issues from between her legs and the children she bears, for lack of anything else in the siege and stress with which your enemy will distress you within all your gates.

(Deu 28:58 TLV) “If you do not take care to do all the words of this Torah, the things written in this scroll, to fear this glorious and awesome Name, Adonai your God,

(Deu 28:59 TLV) then Adonai will make your plagues and the plagues of your descendants extraordinary—terrible and prolonged plagues, severe and prolonged illnesses.

(Deu 28:60 TLV) He will bring back on you all the diseases of Egypt that you were afraid of, and they will cling to you.

(Deu 28:61 TLV) Also every illness and plague that is not written in the scroll of this Torah, Adonai will bring on you, until you are destroyed.

(Deu 28:62 TLV) “You will be left few in number, instead of being like the stars of the sky in number—because you did not listen to the voice of Adonai your God.

(Deu 28:63 TLV) Now just as Adonai rejoiced over you to do you good and to multiply you, so Adonai will rejoice over you to ruin and destroy you; and you will be uprooted from the land that you are going in to possess.

(Deu 28:64 TLV) “Adonai will scatter you among all peoples from the one end of the earth to the other, and there you will serve other gods—wood and stone—that you and your fathers have not known.

(Deu 28:65 TLV) Among these nations you will find no rest, and there will be no rest for the sole of your foot. But there Adonai will give you a trembling heart and failing eyes, and a despairing spirit.

(Deu 28:66 TLV) “Your life will hang in the balance before you; you will be afraid night and day, and you will have no assurance of your life.

(Deu 28:67 TLV) In the morning you will say, ‘If only it were evening!’ and at evening you will say, ‘If only it were morning!’—from the fear of your heart that you will fear and the sight of your eyes that you will see.

(Deu 28:68 TLV) Adonai will bring you back to Egypt in ships, by the way that I said to you, ‘You will not see it again.’ There you will sell yourselves to your enemies as slaves and maids, but there will be no buyer.”

(Deu 28:69 TLV) These are the words of the covenant that Adonai commanded Moses to make with Bnei-Yisrael in the land of Moab, in addition to the covenant He made with them at Horeb.

The Curses that We Have Been Redeemed from by Messiah Yeshua.

We need to make sure we keep the door closed to the enemy to any of the curses through disobedience to The Word of YHWH ELOHIM. If we do transgress via sin, then we need to repent from our disobedience and continue our sanctified walk in Messiah Yeshua.

(Gal 3:13 TLV) **Messiah liberated us from Torah’s curse, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”)—**

(Gal 3:14 TLV) in order that through Messiah Yeshua the blessing of Abraham might come to the Gentiles, so we might receive the promise of the Ruach through trusting faith.

Everyone who hangs from a stake comes under a curse (Deu 21:22-23; on "stake" here see Act 5:30). The curse spoken of applies to legalists (Gal 3:9-12) and is stated in Gal 3:10, which quotes Deu 27:26. The elements comprising the content of the curse are detailed in Deu 28:15-68.

But those who are not legalists, those who do have trust, are not under the curse, because **the Messiah redeemed us** who trust in him and in God **from the curse pronounced in the Torah** at Deuteronomy 27-28. How? **By becoming cursed on our behalf**, in our place. This he did by his own choice (Joh 10:17-18), out of his love for us (Rom 5:6-8). That God's justice is consistent with the Messiah's atoning vicariously for our sins through undergoing death and being cursed, is not proved here, but it is proved elsewhere in both the *Tanakh* and the New Testament. See, for example, Isa 53:5-6, Isa 53:12, quoted with further references at 1Pe 2:24-25; also Rom 3:25-26.

What is proved by citing Deu 21:22-23 at the end of Gal 3:13 is that the Messiah's being crucified implied his becoming cursed. The idea that the Messiah can be cursed contradicts some traditional Jewish notions about the Messiah, but not all. For the curses prescribed in Deu 28:15-68 are physical and emotional sufferings, not spiritual, and certainly not eternal removal from God's presence. The idea of a Messiah who suffers in sympathy and in company with the people of Israel is well known in Judaism. The *Tanakh* describes this most explicitly at Isaiah 53, which clearly pictures the Messiah undergoing the curse of suffering and death on behalf of others' sins (on whether Isaiah 53 applies to the Messiah see Mat 2:15). For a number of quotations from later Jewish sources, see chapters 12 and 17 of Raphael Patai's *The Messiah Texts*.

The following example of such a citation is from the Babylonian Talmud and assumes two Messiahs. The Messiah, son of Yosef, is thought of as suffering vicariously and dying for Israel, that is, being "cursed"; while the other, Messiah, son of David, is regarded as the one who will establish peace on earth.

" 'And the land shall mourn' (Zec 12:12). Rabbi Dosa and the other rabbis differed on what this verse means. The one said that they will mourn over *Mashiach Ben-Yosef*, who will be slain [in those days]; while the other said the mourning is over the *yetzer hara'* [the evil inclination], which will be slain.... The Rabbis taught that the Holy One, blessed be he, will say to *Mashiach Ben-David*, 'Ask anything of me, and I will give it to you, for it is written, "The Lord said unto me, 'You are my son, this day I have become your father; ask of me, and I will give you the nations as your inheritance' " (Psa 2:7-8).' When *Mashiach Ben-David* sees that *Mashiach Ben-Yosef* has been slain, he will say to God, 'Master of the World! All I ask of you is life!' God will say to him, 'Even before you said, "life," your father David prophesied about you, as it is written, "He asked life of you, and you gave it to him" ' (Psa 21:5)." (Sukkah 52a)

The New Testament, of course, shows that *Mashiach Ben-Yosef* and *Mashiach Ben-David* are the same person, Yeshua, whose human descent was from King David, whose legal but not physical father was Yosef, and whose resurrection has made it possible for him to come twice and fill both roles. For more on Zec 12:10-14 see Joh 19:37, Rev 1:7.¹

Blessings and Curses

Pride can be linked as the root of all disobedience, going back to the fall of Lucifer. However, pride manifests itself in many ways. This exercise discusses seven of the more prevalent ways pride manifests itself as outlined in Deuteronomy Chapter 28.

God allows curses to come upon His people due to our transgressions, many of which go back to our forefathers. "Transgression" literally means "to cross" or "to go against" God's will. This is our active refusal to acknowledge and observe the Torah (God's teaching and instruction) in our daily lives.

The Torah describes in detail Blessings and Curses as consequences of our life choices. As a consequence of our actions, we either choose His way (Blessings), or suffer from the consequences of disobedience (Curses) in our own lives, which may be passed down to the 3rd and 4th generations. Curses that are passed down from generation to generation are known as iniquities. Transgression is our willful disobedience to God's Torah. Our transgressions can become iniquities. The decisions we make today not only determine our destiny but could determine the destiny of our future generations. It is very important to bring these iniquities and transgressions to YHVH in repentance in order to be victorious over them.

Deuteronomy 28 explicitly discusses the following curses:

- Mental and/or emotional breakdown
- Repeated or chronic sickness (especially hereditary)
- Barrenness, a tendency to miscarry or related reproductive problems
- Breakdown of marriage and family alienation
- Continuing financial insufficiency
- Being "accident-prone"
- A history of suicides and unnatural or untimely deaths in your family

¹ The Jewish New Testament Commentary by David Stearn

Mental and/or Emotional Breakdown

“The Lord will send on you curses, confusion and rebuke in everything you put your hands to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him”. Deuteronomy 28:20

Possible Root Causes: Occult involvement whether white or black magic, paganism, earth worship (wicca, new age), involvement in secret societies i.e., Freemasonry, Lodges (Elks, Moose, etc.) fraternities, sororities, etc., involvement in horoscopes, astrology, Ouija boards, seances, tarot cards, etc.

Possible symptoms/consequences:

- Confusion and depression
- Emotional roller-coasters

Repeated or Chronic Sickness (especially if hereditary)

Possible Root Causes: Not following the laws of kashrut (Biblical dietary laws); bitter root judgments or unforgiveness (especially towards parents, spouse, ex-spouse, and employers) or against anyone who abused or molested you.

Possible symptoms/consequences (as found in Deuteronomy 28): ²

- Plagues or plaguing diseases (v. 21)
- Consumption or wasting disease, like anorexia or bulimia (v. 22)
- Severe burning fever (v. 22)
- Inflammation (v. 22)
- Incurable boils (v. 27 and 35)
- Tumors (v. 27)
- Scabs or festering sores (v. 27)
- Incurable itch (v. 27)
- Blindness (v. 28)
- Extraordinary, fearful, prolonged plagues, like diabetes (v. 59)
- Serious and prolonged sickness, like cancer or heart disease (v. 59)
- Every other kind of sickness and plague (v. 61)

Hereditary - types of sickness passed down from generation to generation. Many times we are confronted with the effects of a curse.

It is difficult to suggest that any specific sickness is always, or necessarily, attributed to a curse. In many cases it is highly possible a curse is at work, but without further evidence, it would be wrong to assert this is necessarily so. There is only one “expert” whose diagnosis is final, and this is the Holy Spirit. We always need to be conscious of our dependence on Him and His sovereignty.

Barrenness, a tendency to Miscarry or Related Reproductive Problems

“Cursed shall be the fruit of your body”, or womb. Deut. 28:18

Possible Root Causes: Not following the laws of Niddah, sex outside Torah (fornication), pornography, abortion, affairs, soul ties (flashbacks of past relationships), comparing your spouse with your parents or in-laws, oral sex, which is a homosexual act (witchcraft).

Possible symptoms/consequences:

- Inability to conceive
- Miscarriage
- Fetal death during or before childbirth
- Endometriosis
- Failure to menstruate, or irregular menstruation
- Debilitating menstrual cramps
- Frigidity
- Cysts, tumors or growths affecting any of the various reproductive organs.
- Any condition leading to a hysterectomy
- Prostate cancer in men
- Low sperm count in men
- Sexually Transmitted Diseases (STDs)

Note: Review the laws of Niddah. Have you, or are you now, having intimate relations during menstruation? Scripture is very clear that women should refrain from sexual relations for seven days from the onset of her menstrual cycle. God speaks firmly about this, and cervical cancer or other female related problems can be linked to violating this law.

Breakdown of Marriage and Family Alienation

“You shall beget sons and daughters, but they shall not be yours; for they shall go into captivity”, Deut. 28:41

Possible Root Causes: religious pride, anger, not honoring your parents

Possible symptoms/consequences:

- Divorce
- Poor relationship with parents/grandparents/in-laws
- Rebellious children
- Abuse to spouse and/or children
- Neglect or Abandonment of children, causing them to be orphaned
- Critical or judgmental spirit

Note: Divorce will cause us to live in poverty for a season, whether spiritually, mentally, or financially.

Continuing Financial Insufficiency

“Cursed shall be your basket and your kneading bowl”, “You shall not prosper in your ways”, “You will be unsuccessful in everything you do”.

Deut. 28: 17,29

*“Because you did not serve the Lord your God with joy and gladness of heart, for the abundance of all things, therefore you shall serve your enemies, whom the Lord will send against you in hunger, in thirst, in nakedness and in need of all things.” Deut. 47:28
(Absolute poverty)*

“There is one who makes himself rich and yet has nothing. And one who makes himself poor yet has great riches.” Proverbs 13:7

It would be unscriptural, however to interpret poverty and abundance by materialistic standards of contemporary Western civilization. Biblically speaking, God’s abundance is having all you need to do God’s will and something left over to give to others. We must recognize that there is a higher level of wealth than just the material.

People will go through financial roller coasters. Look at your family tree and identify all those in your family that suffer *chronic* financial insufficiency.

Possible Root Causes: Adulterous affairs; pornography and greed

Possible symptoms/consequences:

One of the biggest areas of continuing financial insufficiency is related to sexual immorality. The spirit of lust is a root of both financial insufficiency and sexual immorality. Typically, when one is involved in sexual immorality, their spirit cries out in the form of anger and rage. They can not save money because of the lust for more things or uncontrollable spending.

Being Accident-Prone

“You shall grope...as a blind man gropes in darkness.” Deut. 28:29

Possible Root Causes: molestation, abuse

Possible symptoms/consequences:

- Freak accidents (more than likely for most people)
- Carelessness, Impulsiveness
- An unnatural impulse to do harm to another or to animals
- An unusually high number of vehicle accidents

Note: Many times, freak accidents are unconsciously self-inflicted because the individual desires attention. Even though careless accidents reinforce a negative self-esteem of being clumsy, these accidents also bring the attention they desire. This is a cycle that needs to be broken by knowing your relationship with the Lord.

There is a force working against people to trip them, causing them to stumble, or impels them to make a rash, unpremeditated move. ⁷

Forgiveness is needed towards those who abused you. Ask the Holy Spirit to reveal Himself to you as your protector and reveal the relationship He desires to have with you.

A History of Suicides and Unnatural or Untimely Deaths

Possible Root Causes: Abuse, molestation, occult activity

Possible symptoms/consequences:

- Thoughts of suicide or trying to commit suicide
- Lack of joy in your life (When was the last time you laughed?)
- Critical or judgmental spirit
- Self-hatred
- Death of family members due to murder, suicide, or disease that took their life at an early age.

Some people are always too serious; they may feel that they do not deserve joy or to laugh or to have fun. The Lord wants us to enjoy life. The Lord laughed and also wants us to do the same. Remove, renounce, and remit the curse of any abuse that may have happened to you and forgive those who abused or mistreated you and violated your trust.

Forgiveness

“Therefore, as God’s chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you”.

Colossians 3:12-13

First I must forgive myself, and then, I must forgive everyone who has hurt me physically, spiritually and emotionally.

Process to forgive others

“Jewish tradition identifies three stages in the process of forgiveness, whether you are being forgiven or you are forgiving others. The steps are identified by the words *s’lichah* (“forgiveness”), *m’chilah* (“letting go”), and *kapparah* (“atonement”).

Forgiveness begins with the conscious intention to forgive. But if the process ends there, the feelings of guilt or resentment reappear when you least expect them. Letting go means, “I no longer need the past to have been any different than it was.” At this stage, you may remember the pain, but you are no longer consumed either with guilt or resentment. With atonement, you can accomplish something positive that otherwise wouldn’t have been possible. You still remember, and you still may feel the pain, but the act of atonement transforms the pain into a blessing”. Rabbi Ted Falcon, Ph.D.

Blessings for obedience and curses for disobedience: Romans 1:18; 2:6–11; 2 Corinthians 5:10; Revelation 20:11–15; 22:11–15

(Rom 1:18 TLV) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men. In unrighteousness they suppress the truth,

(Rom 2:6 TLV) He will pay back each person according to his deeds.

(Rom 2:7 TLV) To those who by perseverance in doing good are seeking glory, honor, and immortality—eternal life.

(Rom 2:8 TLV) But to those who are self-seeking and do not obey the truth, but obey unrighteousness—wrath and fury.

(Rom 2:9 TLV) There will be trouble and hardship for every human soul that does evil—to the Jew first and also to the Greek.

(Rom 2:10 TLV) But there will be glory, honor, and shalom to everyone who does good—to the Jew first and also to the Greek.

(Rom 2:11 TLV) For there is no partiality with God.

(2Co 5:10 TLV) For we must all appear before the judgment seat of Messiah, so that each one may receive what is due for the things he did while in the body—whether good or bad.

(Rev 20:11 TLV) Then I saw a great white throne, and the One seated on it. The earth and heaven fled from His presence, but no place was found for them.

(Rev 20:12 TLV) And I saw the dead—the great and the small—standing before the throne. The books were opened, and another book was opened—the Book of Life. And the dead were judged according to what was written in the books, according to their deeds.

(Rev 20:13 TLV) The sea gave up the dead that were in it, and death and Sheol gave up the dead in them. Then they were each judged, each one of them, according to their deeds.

(Rev 20:14 TLV) Then death and Sheol were thrown into the lake of fire. This is the second death—the lake of fire.

(Rev 20:15 TLV) And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

(Rev 22:11 TLV) Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do righteousness, and the holy still be holy.

(Rev 22:12 TLV) Behold, I am coming soon, and My reward is with Me, to pay back each one according to his deeds.

(Rev 22:13 TLV) “I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

(Rev 22:14 TLV) How fortunate are those who wash their robes, so that they may have the right to the Tree of Life and may enter through the gates into the city.

(Rev 22:15 TLV) Outside are the dogs and the sorcerers and the sexually immoral and the murderers and the idolaters, and everyone who loves and practices falsehood.

Bibliography:

1. Prince, Derek., *Blessing or Curse, You Can Choose*, Chosen Books, 1990
2. *Ibid.* Pg. 47
3. *Ibid.* Pg. 48
4. *Ibid.* Pg. 48, 49
5. *Ibid.* Pg. 53, 54
6. *Ibid.* Pg. 56
7. *Ibid.* Pg. 57